

1 **AMRANE COHEN**
2 **CHAPTER 13 TRUSTEE**
3 **Orange City Square**
4 **770 The City Dr. South, #3700**
5 **Orange, CA 92868**
6 **Tel: (714) 621-0200**
7 **Fax: (714) 621-0277**

5 **UNITED STATES BANKRUPTCY COURT CENTRAL**
6 **DISTRICT OF CALIFORNIA, SANTA ANA DIVISION**

7 **IN RE:**
8 **STEPHEN JACOB MAKI**

9 **Debtor(s).**

10 **Chapter 13**
11 **Case No.: 8:19-bk-13921-MH**
12 **NOTICE OF MOTION AND VERIFIED**
13 **MOTION FOR ORDER DISMISSING**
14 **CHAPTER 13 PROCEEDING (11 U.S.C. -**
15 **1307(c))**

16 PLEASE TAKE NOTICE THAT THE TRUSTEE HEREIN MOVES FOR AN ORDER DISMISSING
17 THIS PROCEEDING ON OR AFTER 6/20/2023 UNLESS ARRANGEMENTS ARE MADE BY THE
18 ABOVE-NAMED DEBTOR(S) TO CURE THE DELINQUENT PAYMENTS IN THE AMOUNT OF
19 \$2,325.00. IN ADDITION TO THE DELINQUENT AMOUNT LISTED, DEBTOR(S) MUST CURE ANY
20 SUBSEQUENT TRUSTEE PAYMENT THAT MAY COME DUE AFTER THE DATE OF THIS NOTICE.
21 THIS MOTION IS BASED ON THE FOLLOWING GROUNDS: MATERIAL DEFAULT BY THE
22 DEBTOR(S) WITH RESPECT TO THE TERM OF THE CONFIRMED PLAN BY FAILING TO MAKE
23 PAYMENTS ACCORDING TO THE PLAN (11 U.S.C. 1307(c)(6)).

24 A HISTORY OF THE PAYMENTS RECEIVED IN THIS CASE IS LISTED ON THE NEXT
25 PAGE.

26 THIS MOTION MAY BE GRANTED WITHOUT A HEARING, PURSUANT TO LOCAL
27 BANKRUPTCY RULE 9013-1(o)(1). ANY PARTY IN INTEREST WHO WISHES TO OPPOSE THE
28 MOTION MUST OBTAIN A HEARING DATE FROM THE CLERK OF THE COURT FOR THE
29 SANTA ANA DIVISION AND MUST SERVE AND FILE HIS OPPOSITION PAPERS ON THE
30 TRUSTEE WITHIN FOURTEEN(14) DAYS OF THE DATE OF SERVICE OF THIS MOTION.

31 /S/AMRANE COHEN
32 AMRANE COHEN

33 AMRANE COHEN DECLares UNDER PENALTY OF PERJURY THAT HE IS THE DULY
34 APPOINTED, QUALIFIED AND ACTING CHAPTER 13 TRUSTEE AND THE FOREGOING IS TRUE
35 AND CORRECT. EXECUTED AT ORANGE, CALIFORNIA ON

36 DATED: 5/30/2023

37 /S/AMRANE COHEN
38 AMRANE COHEN

RECEIPT HISTORY

Date	Source	Amount	Date	Source	Amount	Date	Source	Amount
11/20/2019	87204207	\$771.46	12/17/2019	87204228	\$771.46	01/21/2020	87204265	\$771.46
03/03/2020	87204306	\$919.00	04/07/2020	87204345	\$919.00	04/22/2020	898905228	\$919.00
09/09/2020	87204475	\$775.00	03/31/2021	898906970	\$2,325.00	04/13/2021	87205847	\$2,325.00
05/04/2021	87205903	\$1,550.00	06/10/2021	898905872	\$775.00	09/08/2021	87206114	\$2,325.00
12/21/2021	898907651	\$1,550.00	07/19/2022	87206733	\$1,550.00	07/19/2022	87206732	\$2,325.00
07/19/2022	87206731	\$2,325.00	07/19/2022	87205221	\$775.00	08/24/2022	898906426	\$775.00
10/11/2022	898906492	\$775.00	11/15/2022	898906532	\$775.00	12/09/2022	898906572	\$775.00

In re:

Stephen Jacob Maki
6082 Royalist Dr
Huntington Beach, CA 92647

CHAPTER 13

Debtor(s).

Case No.:8:19-bk-13921-MH

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

770 THE CITY DR. SOUTH, #3700
ORANGE, CA 92868

The foregoing document described as **NOTICE OF MOTION AND VERIFIED MOTION FOR ORDER DISMISSING CHAPTER 13 PROCEEDING (11 U.S.C. - 1307(c))** will be served or was served in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On 5/30/2023 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addressed indicated below:

NICHOLAS M. WAJDA, ESQ.

info@wajdalawgroup.com
r47098@notify.bestcase.com

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served):

On 5/30/2023 I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope with postage theron fully prepaid in the United States Mail and /or with an overnight mail service addressed as follows:

Stephen Jacob Maki
6082 Royalist Dr
Huntington Beach, CA 92647

III. SERVED BY FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served):

Pursuant to Fed. R. Civ. Proc. 5 and/or controlling LBR, on _____ I served the following person(s) and/or entity(ies) who consented in writing to such service method, by facsimile transmission and/or email as follows:

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

5/30/2023 CHRIS WILLISON

Date Type Name

/s/ CHRIS WILLISON

CHRIS WILLISON